

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 14, 2022

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 21**, SCHOOL AND CHILD CARE CENTER WATER TESTING REQUIREMENTS, by Representative S. G. Handy.

Respectfully,

Scott D. Sandall Chair

Voting: 5-1-2

5 HB0021.SC1.wpd 2/14/22 9:41 am nbrady/NWB PO/NWB

Bill Number

Action Class

Action Code